

# Arrow News

Date: **December 7, 2021**

Today's Lunch is : **Hamburger on a bun or Meatball Sub**

Tomorrow's Lunch is: **Breaded Chicken Patty Sandwich**

Music Students - Today is: **Chamber Singers**

**Swimming has been canceled for today!**

Mrs. Vogelsburg's - Band Students No Lessons **Tuesday** 1st hour, 3rd hour & 5th hour have a sub / 2nd hour Study Hall report to Mrs. Fuchs room - **Homeroom Report to the Library Monday & Tuesday**

**ATTN: Seniors - 3 days left to submit your senior quote. All seniors have been emailed the senior quote survey. Senior quotes are due Friday, December 10th @ 3:29 PM. Please follow the guidelines for senior quotes as failure to do so will result in your quote being omitted. Your quote should be well chosen and represent your best qualities, as it will serve as a record of who you are for years to come. If you have any questions please see Mr. Richard.**

**Seniors, the yearbook needs three yesteryear photos of you. We need a baby, toddler and an elementary school picture. We need these pictures by Friday, December 10th. You can take a picture of your photos and email Mr. Richard them or bring Mr. Richard hard copies to scan in.**

**We are missing the following senior pictures: Serena Bouzek, John Chien, Roger Hutchcroft and Katelyn Vondrum. Please turn those in ASAP.**

**As a reminder. Loaner Chromebooks borrowed for the day because you forgot yours at home is a service we provide, but in order to maintain this service for all students we need them returned at the end of the same day you borrow them. If you are holding on to one of the Business Department's loaner chromebooks please return it ASAP to Mrs. Wehrle or Mr. Richard. Thank you.**

**Sports This Week : Tuesday - Boys Swimming @ Jefferson / Tuesday - Boys Basketball @ Wisconsin Heights / Thursday - Girls Basketball @ River Valley / Thursday - Wrestling at MFL MarMac / Friday - Boys Basketball at River Valley / Saturday Wrestling JV @ Waunakee - Wrestling Varsity @ Tomah / Saturday - PLB Gymnastics @ Chippewa Falls / Wendy's Classic: Girls Basketball vs Cuba City**

**The Boys Swimmers will be leaving after 6th hour Tuesday 12/7.**

**Thursday 12/9 - Please release the wrestlers @ 3:20.**

The weight room will be open on Tuesdays and Thursdays for 1 hour after school. All students are welcome. See Mr. Stiklestad if you have any questions.

Ski Club Meeting Thursday 12/9 @ 12:20 in the Study Hall. If you haven't signed-up and are interested, come to the meeting. Questions? email Señor Howard.

Homework Club is available for students who want/need extra assistance. See Mr. Hughey if you are interested.

4th hour study hall students: Mr. Hughey is looking for a tutor to work with a Middle School Student during 4th hour. The focus will be more on social interaction than academics. If interested, see Mr. Hughey.

**FFA Fruit delivery is scheduled for Wednesday, December 8. Please make arrangements for pickup. Ag shop will be open from 3:30-7pm**

**FFA meeting is Monday, December 13 @ 6:30pm. Activity is cheering on and attending the girls basketball game.**

**Looking for money to purchase a project animal for the fair? FFA Alumni Meat Animal Project and Herd Builder Project applications are now**

**available. Submit your typed applications are due December 15. Ask Mrs. Schaefer or Mr. Wright for an application.**

**The Tuesday after Thanksgiving is Giving Tuesday. This year FBLA is sponsoring The Grant County Humane Society with our Giving Tree. Stop by the Giving Tree by the office and choose an ornament with a suggested item to donate. Please bring in your donation by December 15th to Mrs. Wehrle or Mr. Richard. If you wish to donate money, donations will be accepted in the office. Any monetary donations will be used to purchase pet safety belts. All students and staff can participate.**

**The next Open Art night will be Dec 8th 3:40-6:00 pm in the Middle School Art Room. Students don't need to sign up early or be enrolled in an art class. Dec 22nd will have organized projects.**

**\*\*Please slow down when using the back drive--student safety is a concern--When leaving school, please exit through the fairgrounds, head to Sheridan Street and go down Maple Street. Also, PLEASE STOP honking your vehicle horns as you are leaving the parking lot. This is a safety issue.**

**SWTC Scholarship Application opened on Wednesday, December 1. Anyone who has applied or is interested in coming to Southwest Tech next fall should apply for scholarships. To apply for scholarships and get more information you can go to [www.swtc.edu/money](http://www.swtc.edu/money)**

### **BURGER KING SCHOLARS PROGRAM**

Integrity, high standards, entrepreneurial spirit, good citizenship and education: those were the values that defined **BURGER KING**® co-founder James W. McLamore. They helped realize his dream--and they are the core of the Burger King McLAMORE Foundation.

Administered by the Foundation, the BURGER KING Scholars program helps high school seniors in the United States, Puerto Rico, Guam, and Canada continue their education. To date the program has awarded more than \$44 million in scholarships to more than 39,000 students--and, this year, scholarships up to \$50,000 are available.

High school seniors are invited to apply for the Burger King Scholars Program if they in the United States, Canada, Puerto Rico or Guam; have a cumulative high school grade point average of 2.5 or higher or higher on a 4.0 scale, or the equivalent; demonstrate community involvement through volunteering, sports, clubs and/or religious organizations; and plan to enroll full-time in 2022-23 at an accredited two- or four-year college, university or vocational-technical school in the U.S., Canada, Puerto Rico or Guam.

<https://bk-scholars.com>

**DEADLINE: Dec 15, 2021**

### **Engineers Foundation of Wisconsin**

The Engineers Foundation of Wisconsin, a non-profit foundation of the Wisconsin Society of Professional Engineers, is making scholarships available to graduating high school seniors who plan to study engineering at a four-year ABET/EAC accredited program leading to a baccalaureate degree in engineering and intend to enter the profession of engineering upon graduation. Applications available online at

<http://www.wspe.org/scholarships>

**DEADLINE: December 20, 2021**

### **GE REAGAN FOUNDATION SCHOLARSHIP**

This national program awards college scholarships to high school seniors who embody the characteristics of President Ronald Reagan (leadership, drive, integrity, and citizenship) at school, in the community, in the workplace, and at home. Apply online at [www.reaganfoundation.org/scholarships](http://www.reaganfoundation.org/scholarships)

**Deadline: January 6, 2022**

### **Grant County Dairy Herd Improvement Association Co-op Memorial Scholarship**

The Grant County Dairy Herd Improvement Association Co-op Memorial Scholarship is given to deserving students. This is a cash scholarship which will be passed out at the annual meeting in February 2022.

Maximum scholarship amount is \$1000. This may be split among well-qualified applicants.

Announcement November

**DEADLINE: January 31, 2022**

### **WESTBROOK ASSOCIATED ENGINEERS, INC. SCHOLARSHIP FUND APPLICATION**

A \$1000.00 scholarship for a planned entry or eligibility for entry into a full-time undergraduate study at an accredited four-year college or university with a *declared major of Civil Engineering*. Applications in the guidance office.

**APPLICATION DEADLINE: March 31, 2022**

### **GASSER HARDWARE SCHOLARSHIP**

The Gasser True Value Scholarship, in the amount of \$500, is awarded to a deserving senior boy or girl who is *pursuing a business or ag-related degree at an accredited two-year or four-year college*. Primary consideration will be given to students who have been involved in their community and school. Grades are not a primary factor in the selection process; however, students who have shown effort and who have experienced success in business or ag-related courses may have some advantage.

Announcement: November

**DEADLINE: April**